

## **ACTION 2000!**

### **SUGGESTED MEMBERSHIP DEVELOPMENT SUPPLIES DISTRICT 5220**

#### **MEMBERSHIP DEVELOPMENT “TOOL BOX”--(One Per New Member)**

- ***Rotary in an Hour* (Audiotape)  
(1 @ \$4--pg. 10; #512-EN)**
- ***The ABC's of Rotary* (Book)  
(1 @ \$1.30--pg. 16; #363-EN)**
- ***What's Rotary?* (Wallet-sized card)  
(50 @ \$1.30--pg. 30; #419-EN)**
- ***Basic Rotary Library*  
(1 @ \$9.00--pg. 17; #990-EN)**
- ***Welcome to Rotary* (Folder)  
(1 @ \$.60--pg. 33; #265-MU)**
- **Membership Lapel Pin  
(Lindeberg--1 @ \$2.95; LC152 )**
- **Sponsor Pin  
(Lindeberg--1 @ \$2.95; LC836)**
- **Permanent Membership Badge  
(Lindeberg--1 @ \$4.95; PN/BDG--Blue Border)**
- **Certificate of Membership  
(Russell-Hampton--1 @ \$.35; R34405)**
- **Sample: Rotary Club Brochure**
- **Sample: Club Application Form**
- **Sample: RI/Club Attendance Requirements**
- **Sample: RI/Club Financial Obligations**
- **Sample: Membership Table Tents**
- **Sample: Membership Development “Educational Goals”**
- **Sample: Club Exit Survey**
- **Sample: Press Release Form**
- **RI/District/Club Publications**
- **COG Committee Procedures**
- **Other Appropriate Handout Materials**

(PJN--NSR '99-'00)

