

See The Need!



Rotary International District 5220
California's Central Valley and Mother Lode



District 5220 2004 - 2005

Annual Club Awards Guidelines

To: Club Presidents

Attached is the information you will need to participate in the 2004 – 2005 District 5220 Annual Club Awards competition to be highlighted at this year's District Conference being held at the Double Tree (Two Portola Plaza) Hotel in Monterey.

The purpose of the Club competition is to provide a means of evaluating the work each club in the District is doing and to offer recognition for work well done. The highlight of the competition is the naming of the Best Club in the District. This club is well rounded and considered by Rotary International to be an effective Rotary Club.

Let us see the great work your club is doing and let us see which clubs are doing outstanding work. Every club in the District is encouraged to compete for the awards regardless of club size or the number of categories you are able to compete in. Send us what you have, you may be one of the best.

A standardized format is being used to facilitate the judging and to help you organize your accomplishments. This format will make it easier to select the truly outstanding Clubs in the District.

The winners will be announced and presented at the District Conference to be held April 29 – May 1, 2005.

Have fun and good luck,

Dave Gallagher
District Governor



AWARD APPLICATION PROCEDURES

1. Answer the questions on the Award Competition Application
2. Each Club will be limited to one (4) inch binder to submit project and category information.
3. The competition period is from March 1, 2004 to February 28, 2005.
DEADLINE FOR SUBMITTING AWARD BINDERS IS NO LATER THAN MARCH 15, 2005
4. Binders **MUST** be delivered to Past District Governor Nick Mascitelli, Awards Committee Chairman, on or before March 15, 2005 or call Nick to make arrangements for a member of the District Leadership Team to deliver your binder to the chairman on March 15.
5. Each award category should be identified with a tabbed divider, ie, Club Service, Community Service and so on.
6. Do not use more than one page of written text, per project, to explain the project, fundraiser, program, etc.
7. Include information, such as, photos, newspaper articles and other supporting documentation that would enhance the understanding of what your club has done.
8. **IMPORTANT** – Please provide a separate file of documented photos, digital if possible, of your key projects, fundraisers and programs. The digital photos can be on disc or emailed to my attention at DG2020@aol.com
9. To compete in the Electronic Bulletin competition email your bulletin to my attention at DG2020@aol.com no later than March 10. Please note email This bulletin is for Awards competition.

JUDGING:

All clubs will be placed in competition with other clubs of comparable size. Because of the club membership distribution we are able to place clubs into three categories, small, medium and large. Club Group 1 are those clubs under 30 members, Club Group 2 are those clubs with membership between 30 and 49 and Club Group 3 are those clubs with 50 members or more.

Club Group 1 Small 10-29 members	Club Group 2 Medium 30-49 members	Club Group 3 Large 50 + members
Arnold Dos Palos Escalon Sunrise Galt Galt Sunrise Gustine Lathrop Sunrise Lodi Sunrise Manteca Morning Merced Sunrise Modesto East Newman Oakdale Sunrise Ripon Riverbank Sonora Sonora 49er Stockton Seaport West Calaveras Yosemite	Angels – Murphys Atwater Ceres Chowchilla Groveland Livingston Los Banos Manteca Modesto Gateway Modesto North North Merced Oakdale Oakhurst Sierra Oakhurst Sierra Sunrise Patterson Salida Stockton Delta Stockton East Stockton Sunrise Tracy Sunrise Twain Harte	Lodi Lodi Tokay Madera Madera Sunrise Mariposa Merced Modesto Modesto Sunrise North Stockton Sonora Sunrise Stockton Tracy Turlock Turlock Sunrise

AWARD CATEGORIES:

AVENUES OF SERVICE, YOUTH AND THE RI FOUNDATION

- **Club Service**
- **Community Service**
- **Vocational Service**
- **International Service**
- **Youth Service**

Awards: Gold, Silver and Bronze for each service area for each club group.

OVERALL BEST IN DISTRICT

- **Club Service**
- **Community Service**
- **Vocational Service**
- **International Service**
- **Youth Service**
- **The Rotary Foundation**
- **Overall Best 2004-2005 Rotary Club in District 5220**

Awards: One Gold award per category

PARTNERING PROJECTS

- **Partnering projects with other Organizations and other Rotary Clubs**

Awards: Gold, Silver and Bronze for the category.

CLUB EXHIBITS

- **Best Club displays at the District Conference**

Awards: Gold, Silver and Bronze for each club group.

CLUB BULLETIN

- **Outstanding PRINTED club bulletin.**
- **Outstanding ELECTRONIC club bulletin**

Awards: Gold, Silver and Bronze for each club group.

THE ROTARY FOUNDATION

- 100% Paul Harris Fellow Clubs
- 100% Paul Harris Sustaining member Clubs
- Most new Benefactors
- Most new participants to the Permanent Fund
- Highest per capita Annual Giving to TRF
- Supporting the programs of TRF

Awards: One Gold award per category or qualified number of clubs

MEMBERSHIP DEVELOPMENT AND RETENTION

- Clubs with 100% attendance at a regular club meeting
- Greatest Creativity for Membership Development and Retention
- Greatest percentage increase in membership from July 1, 2004

Awards: One Gold award per category or qualified number of clubs

DISTRICT GOVERNOR SPECIAL AWARDS

- Club Project most clearly Depicting RI President's theme "Celebrate Rotary"
- Club Project most clearly Depicting DG Dave's theme "See the Need"
- Clubs sponsoring new clubs:
 - New Rotary Club
 - Youthact Club
 - New Interact Club
 - New Community Corps
- Best Club Attendance, by percentage, at District Conference

Awards: One Gold award per club or category

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Rotary International District 5220
California's Central Valley and Mother Lode

**DISTRICT 5220
2004 - 2005
ANNUAL CLUB
AWARDS
APPLICATION**



The Rotary Club of _____ had _____ active members of record on their membership roster as of July 1, 2004, and submits this application for the 2004-2005 District 5220 Annual Club awards in Group _____.

Club President:

Daytime Telephone:

Evening Telephone:

FAX:

E-mail:

**Club President's
Signature:** _____

Date Submitted: _____

NOTE: Please submit a **SECOND SET OF Photos** (disc or email to Dave Gallagher) for all of the projects you have undertaken this year so they can be used to develop the awards program for the Annual District Conference

General Questions

1. Is your club a 100% Paul Harris Sustaining member club _____
2. Is your club a 100% Paul Harris Fellow club _____
3. Number of new Benefactors this year _____
4. Number of new participants to the Permanent Fund _____
5. Number of 100% attendance meetings this year _____
6. Did your club sponsor a new Rotary club this year _____
7. Did your club sponsor a new Youthact club this year _____
8. Did your club sponsor a new Interact club this year _____
9. Did your club sponsor a new Community Corp Club this year _____

AREAS OF SERVICE

CLUB SERVICE GROUP

Describe each of the projects your club has undertaken in the Club Service Group during this past year. (Reminder: Do not use more than one page of written text for each project submitted for competition, but supporting documentation is permitted.)

Examples: Special Speaker's Program, Unique Club Meeting Ideas, Fund Raising Projects, Family of Rotary Socials, Other.



COMMUNITY SERVICE GROUP

Describe each project your club has undertaken in the Community Service Group during the past year. (Reminder: Do not use more than one page of written text for each project submitted for competition, but supporting documentation is permitted.)

Examples: Community Service Projects; Concern for the Aging; Preserve Planet Earth; Rotary Community Corps; Other.)

VOCATIONAL SERVICE GROUP

Describe each project your club has undertaken in the Vocational Service Group. (Reminder: Do not use more than one page of written text for each project submitted for competition, but supporting material is permitted.)

Examples: Projects for Jobs for Disabled Persons; Vocational Talks; Vocational Field Trips; Shadowing Programs; Other.)

INTERNATIONAL SERVICE GROUP

Describe the projects your club has undertaken in the International Service Group during this past year. (Reminder: Do not use more than one page of written text for each project submitted for competition.)

Examples: World Community Service Projects, Ambassadorial Scholars; Friendship Exchange; Group Study Exchange; Rotaplast; Seeds of Hope; World Peace Scholar and others.)

YOUTH SERVICE GROUP

Describe each project your club has undertaken in the Youth Service Group during the past *year*.

Examples: Interact Projects with Club; Rotaract Projects with Club; Youthact Projects with Club, Long-Term Youth Exchange Projects; and Short-Term Youth Exchange Projects; Other.

PARTNERING PROJECTS

Describe each of the projects your club has undertaken partnering with other organizations or other Rotary clubs.

Examples: Rotary/Lions club medical project to Mexico; Joint club projects, etc.

MEMBERSHIP PROJECTS

Describe each of the projects your club has undertaken to “enhance” Membership Development and Retention during the past year.

Examples: New member contests, New COG Committee; Retention programs, inductions, and others.

CLUB BULLETIN

2004 - 2005

The Club Bulletin Awards will be subjective in nature, but there are some very specific criteria that will be weighted. The Bulletins that you present must contain the following to be considered:

1. The RI President's name.
2. The District Governor's name.
3. The Club President's name.
4. The Bulletin Editor's name.
5. The Bulletin must have a name.
6. The time and place where the Club meets must be listed.

7. The names of the Club Officers and Directors must be listed.
8. The address for the District and/or Club Website should be listed.
9. There should be articles pertaining to the Four Avenues of Service--including Youth Service.
10. There should be a listing of up-coming club events for the week and month ahead. (Encouragement of club participation and reports on Social and Recreational activities.)
11. Your Bulletin should promote and give dates of District Activities.
12. There should be current information from Rotary International, news of the club and members, and especially reports from the Club Committee Chairmen and the Board.

13. Your Bulletin should promote Rotary Fellowship, interclub activities, make-ups and perfect attendance.

14. Questions to be answered:

Does your Bulletin give information of events at all Rotary levels?

Does your Bulletin promote fellowship, stimulate attendance, and increase the club member's knowledge of Rotary?

Does your Bulletin list nearby clubs where attendance can be made up?

Is your Bulletin constructive and positive?

Is your Bulletin easy to read?

Is your Bulletin issued on a regular basis?

NOTE: Please attach FOUR selected copies of your Club Bulletin for consideration.

Good Luck !